#### **GATHERING**

The Holy Spirit calls us together as the people of God.

#### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God.

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy.

Amen.

Look, here is water!

#### Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land.

In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

#### Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.
We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

GATHERING SONG Lord, Listen to Your Children Praying (ELW 752)

# Lord, Listen to Your Children Praying





Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

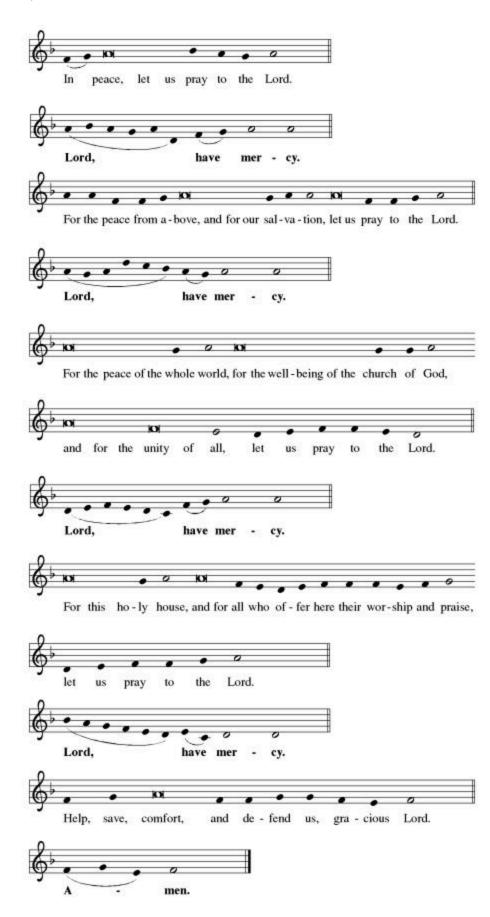
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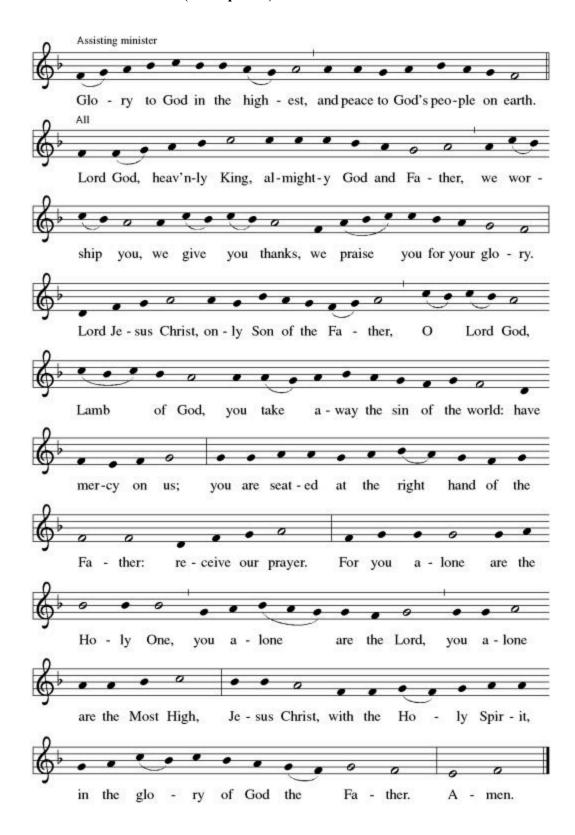
#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

**KYRIE (ELW p. 156)** 



# **CANTICLE OF PRAISE (ELW p. 158)**



#### PRAYER OF THE DAY

Let us pray.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus

Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

#### WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Acts 1:15-17, 21-26

A reading from Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—<sup>17</sup> for he was numbered among us and was allotted his share in this ministry." <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The word of the Lord.

Thanks be to God.

# **PSALM: Psalm 1**

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup>Their delight is in the law of the Lord,

and they meditate on God's teaching day and night. R

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

<sup>4</sup>It is not so with the wicked;

they are like chaff which the wind blows away.

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

<sup>6</sup>For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed. R

## SECOND READING: 1 John 5:9-13

A reading from 1 John.

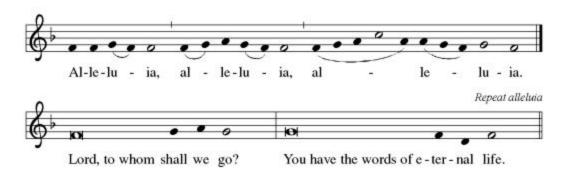
<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The word of the Lord.

Thanks be to God.

# GOSPEL ACCLAMATION (ELW p. 160)



### GOSPEL: John 17:6-19

The holy gospel according to John.

## Glory to you, O Lord.

[Jesus prayed:] <sup>6</sup>"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The gospel of the Lord.

Praise to you, O Christ.

### **SERMON - PASTOR MARY METZGER**

HYMN OF THE DAY Lord, Who the Night You Were Betrayed (ELW 463)

# Lord, Who the Night You Were Betrayed



Text: William H. Turton, 1856–1938, alt. Music: SONG 1, Orlando Gibbons, 1583–1625

### **CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

You sanctify us in your truth; your word is truth. Send your church out into the world to spread your love and joy. Embolden all bishops, pastors, and deacons (*especially*) to be faithful ministers of your word and sacraments. God of grace,

# hear our prayer.

Your creation groans under the strain of pollution. Preserve melting glaciers and dwindling forests. Bolster those who work for climate justice and help us all to be good and faithful stewards of your creation. God of grace, hear our prayer.

Your people seek wisdom, understanding, and peace. Guide all those who govern and inspire them to work on behalf of the most vulnerable in our midst. Keep safe first responders, those serving in the military, and those whose duty it is to protect others. God of grace,

### hear our prayer.

Your children need your loving care. Protect them from all harm. Comfort those in any affliction (*especially*). Support those who grieve and bring solace to those near death. God of grace,

# hear our prayer.

Your Spirit lives within us here. Inspire the work of this congregation and unite us as one. Bless all the mothers in our midst, console those for whom this day is difficult, and gather us all under the care of your loving wings.

<sup>\*</sup>Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

God of grace,

# hear our prayer.

Your saints dwell with you in light. Keep us ever thankful for those who have gone before us in faith (*especially*). Inspire us by their witness. God of grace,

# hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

# **PEACE**

The peace of Christ be with you always.

And also with you.

## **MEAL**

God feeds us with the presence of Jesus Christ.

OFFERING Create in Me a Clean Heart (Capers) (ELW 185)

# Create in Me a Clean Heart Offering Song



Music: Liturgy of Joy, James M. Capers, b. 1948 Music © 1993 Augsburg Fortress.

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# **OFFERING PRAYER**

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

### **GREAT THANKSGIVING**

#### **DIALOGUE**

The Lord be with you. And also with you.

Lift up your hearts.

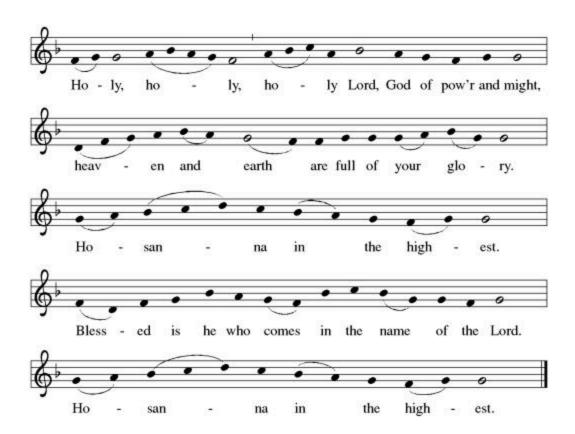
We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY (ELW p. 162)



#### THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us.

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With [<u>name/s and</u>] your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars,

we praise you, O God, blessed and holy Trinity, now and forever. Amen.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

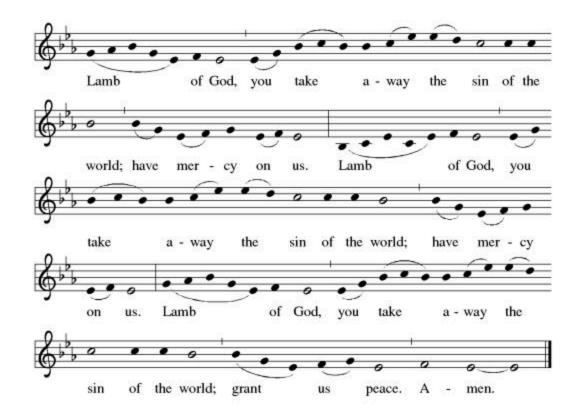
### INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

# **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

# **COMMUNION SONG (ELW p. 164)**



### PRAYER AFTER COMMUNION

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

# Amen.

# **SENDING**

God blesses us and sends us in mission to the world.

# **BLESSING**

Alleluia! Christ is risen!

### Christ is risen indeed! Alleluia!

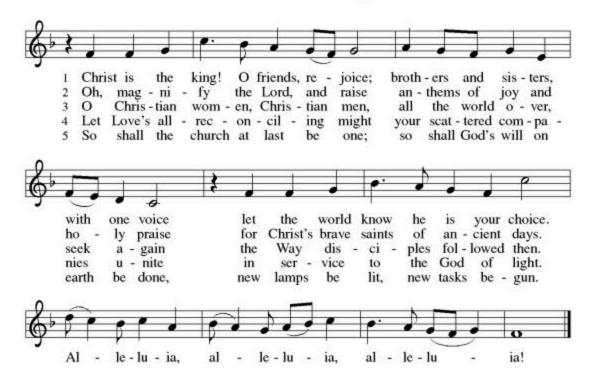
The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope

+ bless you now and always.

Amen.

# SENDING SONG Christ Is the King! (ELW 662)

# Christ Is the King!



Text: George K.A. Bell, 1883-1958, alt.

Music: BEVERLY, Charles R. Anders, b. 1929

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# **DISMISSAL**

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

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