

GATHERING

PRAYER OF THE DAY

Let us pray.

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

Amen.

FIRST READING: Isaiah 52:13—53:12

A reading from Isaiah.

- ¹³ See, my servant shall prosper;
he shall be exalted and lifted up
and shall be very high.
- ¹⁴ Just as there were many who were astonished at him
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—
- ¹⁵ so he shall startle many nations;
kings shall shut their mouths because of him,
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.
- ^{53:1} Who has believed what we have heard?
And to whom has the arm of the LORD been revealed?
- ² For he grew up before him like a young plant
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
- ³ He was despised and rejected by others;
a man of suffering and acquainted with infirmity,
and as one from whom others hide their faces
he was despised, and we held him of no account.
- ⁴ Surely he has borne our infirmities
and carried our diseases,
yet we accounted him stricken,
struck down by God, and afflicted.
- ⁵ But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
- ⁶ All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.
- ⁷ He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter
and like a sheep that before its shearers is silent,
so he did not open his mouth.
- ⁸ By a perversion of justice he was taken away.

Who could have imagined his future?
 For he was cut off from the land of the living,
 stricken for the transgression of my people.
⁹ They made his grave with the wicked
 and his tomb with the rich,
 although he had done no violence,
 and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him with affliction.
 When you make his life an offering for sin,
 he shall see his offspring and shall prolong his days;
 through him the will of the LORD shall prosper.

¹¹ Out of his anguish he shall see;
 he shall find satisfaction through his knowledge.
 The righteous one, my servant, shall make many righteous,
 and he shall bear their iniquities.

¹² Therefore I will allot him a portion with the great,
 and he shall divide the spoil with the strong,
 because he poured out himself to death
 and was numbered with the transgressors,
 yet he bore the sin of many
 and made intercession for the transgressors.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 22

¹ My God, my God, why have you for-¹saken me?
 Why so far from saving me, so far from the words¹ of my groaning?
² **My God, I cry out by day, but you¹ do not answer;
 by night, but I¹ find no rest.**
³ Yet you are the¹ Holy One,
 enthroned on the prais-¹es of Israel.
⁴ **Our ancestors put their¹ trust in you,
 they trusted, and you¹ rescued them. R**
⁵ They cried out to you and¹ were delivered;
 they trusted in you and were not¹ put to shame.
⁶ **But as for me, I am a worm¹ and not human,
 scorned by all and despised¹ by the people.**
⁷ All who see me laugh¹ me to scorn;
 they curl their lips; they¹ shake their heads.
⁸ **“Trust in the LORD; let the¹ LORD deliver;
 let God rescue him if God so de-¹lights in him.” R**
⁹ Yet you are the one who drew me forth¹ from the womb,
 and kept me safe on my¹ mother’s breast.
¹⁰ **I have been entrusted to you ever since¹ I was born;
 you were my God when I was still in my¹ mother’s womb.**
¹¹ Be not far from me, for trou-¹ble is near,
 and there is no¹ one to help.
¹² **Many young bulls en-¹circle me;
 strong bulls of Ba-¹shan surround me. R**
¹³ They open wide their¹ jaws at me,
 like a slashing and¹ roaring lion.

¹⁴ **I am poured out like water; all my bones are¹ out of joint;
my heart within my breast is¹ melting wax.**
¹⁵ My strength is dried up like a potsherd; my tongue sticks to the roof¹ of my mouth;
and you have laid me in the¹ dust of death.
¹⁶ **Packs of dogs close me in, a band of evildoers¹ circles round me;
they pierce my hands¹ and my feet. R**
¹⁷ I can count¹ all my bones
while they stare at¹ me and gloat.
¹⁸ **They divide my gar-¹ments among them;
for my clothing, they cast lots.**
¹⁹ But you, O LORD, be not¹ far away;
O my help, hasten¹ to my aid.
²⁰ **Deliver me¹ from the sword,
my life from the power¹ of the dog.**
²¹ Save me from the¹ lion's mouth!
From the horns of wild bulls you have¹ rescued me.
²² **I will declare your name¹ to my people;
in the midst of the assembly¹ I will praise you. R**
²³ You who fear the LORD, give praise! All you of Jacob's¹ line, give glory.
Stand in awe of the LORD, all you off-¹spring of Israel.
²⁴ **For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid-¹
den from them;
but when they cry out,¹ the LORD hears them.**
²⁵ From you comes my praise in the¹ great assembly;
I will perform my vows in the sight of those who¹ fear the LORD.
²⁶ **The poor shall eat¹ and be satisfied,
Let those who seek the LORD give praise! May your hearts¹ live forever!**
²⁷ All the ends of the earth shall remember and turn¹ to the LORD;
all the families of nations shall bow¹ before God.
²⁸ **For dominion belongs¹ to the LORD,
who rules o-¹ver the nations. R**
²⁹ Indeed, all who sleep in the earth shall bow¹ down in worship;
all who go down to the dust, though they be dead, shall kneel be-¹fore the LORD.
³⁰ **Their descendants shall¹ serve the LORD,
whom they shall proclaim to genera-¹tions to come.**
³¹ They shall proclaim God's deliverance to a people¹ yet unborn,
saying to them, "The¹ LORD has acted!" **R**

SECOND READING: Hebrews 10:16-25

A reading from Hebrews.

[After the Holy Spirit says,] ¹⁶ "This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,"
¹⁷ and he adds,
"I will remember their sins and their lawless deeds no more."
¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹ Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰
by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we
have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our
hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the
confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to

provoke one another to love and good deeds, ²³ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 263)



GOSPEL: John 18:1—19:42

The passion of our Lord Jesus Christ according to John.

¹ [Jesus] went out with his disciples across the Kidron Valley to a place where there was a garden, which he and his disciples entered. ² Now Judas, who betrayed him, also knew the place because Jesus often met there with his disciples. ³ So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” ⁵ They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. ⁶ When Jesus said to them, “I am he,” they stepped back and fell to the ground. ⁷ Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered, “I told you that I am he. So if you are looking for me, let these people go.” ⁹ This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” ¹⁰ Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. ¹¹ Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

¹² So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³ First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴ Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

¹⁵ Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶ but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷ The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” ¹⁸ Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹ Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰ Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret.” ²¹ Why do you ask me? Ask those who heard what I said to them; they know what I said.” ²² When he had said this, one of the police standing nearby struck Jesus on the face, saying,

“Is that how you answer the high priest?”²³ Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?”²⁴ Then Annas sent him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.”²⁶ One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?”²⁷ Again Peter denied it, and at that moment the cock crowed.

²⁸ Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.²⁹ So Pilate went out to them and said, “What accusation do you bring against this man?”³⁰ They answered, “If this man were not a criminal, we would not have handed him over to you.”³¹ Pilate said to them, “Take him yourselves and judge him according to your law.” The Jews replied, “We are not permitted to put anyone to death.”³² (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?”³⁴ Jesus answered, “Do you ask this on your own, or did others tell you about me?”³⁵ Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?”³⁶ Jesus answered, “My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”³⁸ Pilate asked him, “What is truth?”

After he had said this, he went out to the Jews again and told them, “I find no case against him.”³⁹ But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?”⁴⁰ They shouted in reply, “Not this man but Barabbas!” Now Barabbas was a rebel.

^{19:1} Then Pilate took Jesus and had him flogged.² And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.³ They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face.⁴ Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.”⁵ So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”⁶ When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.”⁷ The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”

⁸ Now when Pilate heard this, he was more afraid than ever.⁹ He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer.¹⁰ Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you and power to crucify you?”¹¹ Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”¹² From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of Caesar. Everyone who claims to be a king sets himself against Caesar.”

¹³ When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha.¹⁴ Now it was the day of Preparation for the Passover, and it was about noon. He said to the Jews, “Here is your King!”¹⁵ They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”¹⁶ Then he handed him over to them to be crucified.

So they took Jesus,¹⁷ and carrying the cross by himself he went out to what is called the Place of the Skull, which in Hebrew is called Golgotha.¹⁸ There they crucified him and with him two others, one on either side, with Jesus between them.¹⁹ Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.”²⁰ Many of the Jews read this inscription because the place where Jesus was crucified was near the city, and it was written in Hebrew, in Latin, and in Greek.²¹ Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’”²² Pilate answered, “What I have written I have written.”²³ When the soldiers had crucified Jesus, they took his clothes

and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top.²⁴ So they said to one another, "Let us not tear it but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

²⁵ And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son."²⁷ Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty."²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.³⁰ When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

³¹ Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.³² Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.³³ But when they came to Jesus and saw that he was already dead, they did not break his legs.³⁴ Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.³⁵ (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth, so that you also may continue to believe.)³⁶ These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken."³⁷ And again another passage of scripture says, "They will look on the one whom they have pierced."

³⁸ After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission, so he came and removed his body.³⁹ Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds.⁴⁰ They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.⁴¹ Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid.⁴² And so, because it was the Jewish day of Preparation and the tomb was nearby, they laid Jesus there.

SERMON - PASTOR MARY METZGER

HYMN OF THE DAY *Ah, Holy Jesus* (ELW 349)

Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
 Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

BIDDING PRAYER

Bidding Prayer

Let us pray, brothers and sisters, for the holy church throughout the world.

Almighty and eternal God,
 you have shown your glory to all nations in Jesus Christ.
 By your Holy Spirit guide the church
 and gather it throughout the world.
 Help it to persevere in faith, proclaim your name,
 and bring the good news of salvation in Christ to all people.
 We ask this through Christ our Lord.

Amen.

Let us pray for name/s our bishops, for name/s our pastor(s), for name/s our deacon(s), for name/s and all servants of the church, and for all the people of God.

Almighty and eternal God,
 your Spirit guides the church and makes it holy.
 Strengthen and uphold our bishops, pastors,
 other ministers, and lay leaders.

Keep them in health and safety for the good of the church,
and help each of us in our various vocations
to do faithfully the work to which you have called us.
We ask this through Christ our Lord.

Amen.

Let us pray for those preparing for baptism.

Almighty and eternal God, you continue to bless the church.
Increase the faith and understanding of those preparing for baptism.
Give them new birth as your children,
and keep them in the faith and communion of your holy church.
We ask this through Christ our Lord.

Amen.

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

Almighty and eternal God, you give your church unity.
Look with favor on all who follow Jesus your Son.
Make all the baptized one in the fullness of faith,
and keep us united in the fellowship of love.
We ask this through Christ our Lord.

Amen.

Let us pray for the Jewish people, the first to hear the word of God.

Almighty and eternal God,
long ago you gave your promise to Abraham and your teaching to Moses.
Hear our prayers that the people you called and elected as your own
may receive the fulfillment of the covenant's promises.
We ask this through Christ our Lord.

Amen.

Let us pray for those who do not share our faith in Jesus Christ.

Almighty and eternal God, gather into your embrace
all those who call out to you under different names.
Bring an end to inter-religious strife,
and make us more faithful witnesses
of the love made known to us in your Son.
We ask this through Christ our Lord.

Amen.

Let us pray for those who do not believe in God.

Almighty and eternal God, you created humanity
so that all may long to know you and find peace in you.
Grant that all may recognize the signs of your love and grace
in the world and in the lives of Christians,
and gladly acknowledge you as the one true God.
We ask this through Christ our Lord.

Amen.

Let us pray for God's creation.

Almighty and eternal God,
you are the creator of a magnificent universe.
Hold all the worlds in the arms of your care
and bring all things to fulfillment in you.
We ask this through Christ our Lord.

Amen.

Let us pray for those who serve in public office.

Almighty and eternal God,
you are the champion of the poor and oppressed.
In your goodness, give wisdom to those in authority,
so that all people may enjoy justice, peace, freedom,
and a share in the goodness of your creation.
We ask this through Christ our Lord.

Amen.

Let us pray for those in need.

Almighty and eternal God,
you give strength to the weary
and new courage to those who have lost heart.
Heal the sick, comfort the dying, give safety to travelers,
free those unjustly deprived of liberty,
and deliver your world from falsehood, hunger, and disease.
Hear the prayers of all who call on you in any trouble,
that they may have the joy of receiving your help in their need.
We ask this through Christ our Lord.

Amen.

Finally, let us pray for all those things for which our Lord would have us ask.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

PROCESSION OF THE CROSS

Behold the life-giving cross,
on which was hung the Savior of^l the whole world.
Oh, come, let us^l worship him.

Behold the life-giving cross,
on which was hung the Savior of^l the whole world.
Oh, come, let us^l worship him.

Behold the life-giving cross,
on which was hung the Savior of^l the whole world.
Oh, come, let us^l worship him.

We glory in your cross, O Lord,
and we praise your holy resurrection,
for by your cross joy has come into the world.

May God be merciful and bless us;
may the light of God's face shine upon us.
Let your way be known upon earth,
your saving health among all nations.
We glory in your cross, O Lord,
and we praise your holy resurrection,
for by your cross joy has come into the world.
Let the peoples praise you, O God;
let all the peoples praise you.
May God give us blessing,
and may all the ends of the earth stand in awe.
We glory in your cross, O Lord,
and we praise your holy resurrection,
for by your cross joy has come into the world.

We adore you, O Christ, [|] and we bless you.
By your holy cross you have re- [|] deemed the world.

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